Food, Civil Supplies & Consumer Affairs Department Himachal Pradesh, Aapurti Bhawan, Block No: 42, SDA Complex, Kasumpti, Shimla-171009



FCSCA/70/2023-ePDS - F and CS-FOOD CIVIL SUPPLIES CONS. AFF.

AMENDMENT ORDER/ CORRIGENDUM

Subject: Amendments in Tender ID 2024_FCSCA_85894_1/ Tender Reference Number RFP No.-I/ 15022024 dated 15-02-2024 w.r.t. clarifications

sought by the prospective bidders.

As per the submissions of the Pre-Bid queries by the prospective bidders received till date 29-02-2024 (on or before 23:59) in respect of tender with regard to "Request for proposal for Procurement, installation and maintenance of ePoS/ Tablet devices and integration with electronic weighing scales for AePDS", **amendments have been made in the bid document for healthy and transparent competition amongst the interested bidders as follows:** -

Sr. No.	EXISTING CLAUSE		AMENDED CLAUSE		
1.	4.7 Qualification/Eligibility Criteria Pg. 22, Sr. No. 7, And		4.7 Qualification/Eligibility Criteria Pg. 22, Sr. No. 7, And		
	Annexure—X, Pg. 82 Point No. 7		Annexure—X, Pg. 82 Point No. 7		
	The Bidder must have	A self-	The Bidder or its	A self-attested	
	supplied and installed	attested copy	OEM must have	copy of the	
	at least 5000 ePoS/	of the	supplied and installed at	certificate	
	Tablet devices itself	certificate	least 5000 ePoS/ Tablet	regarding	
	or through its	regarding	devices itself or through	supply and	
	Authorized	supply and	its Authorized	installation of	
	Distributor or dealer	installation of	Distributor or dealer or	ePoS/ Tablet	
	or agency in India to	ePoS/ Tablet	agency in India to	device issued	
	Central/ State	device issued	Central/ State	by the	
	Government OR	by the	Government OR	respective	
	Centre/ State Govt.	respective	Centre/ State Govt. PSU	Central/ State	
	PSU OR	Central/ State	OR Nationalized/	Government	
	Nationalized/	Government	Scheduled Commercial	OR Centre/	
	Scheduled	OR Centre/	Banks/ Cooperative		
	Commercial Banks/	State Govt.	Banks till the date of	PSU OR	
	Cooperative Banks till	PSU OR	submission of bid.	Nationalized/	
	the date of submission	Nationalized/		Scheduled	
	of bid.	Scheduled		Commercial	
		Commercial		Banks/	
		Banks/		Cooperative	
		Cooperative		Banks year	
		Banks year		wise as per	
		wise as per		Annexure-	
		Annexure-		VIII (revised	
		VIII.		as per format	
				enclosed).	

Sr.	EXISTING CLAUSE		AMENDED CLAUSE	
No. 2.	4.12.1e-PoS, Pg. 31. Sr. No. 5 And 4.12.2Tablet, Pg. 37, Sr. No. 6 and Annexure X, Pg. 84- 85, Sr. No. 5 and		4.12.1e-PoS, Pg. 31. Sr. No. 5 And 4.12.2Tablet, Pg. 37, Sr. No. 6 and Annexure X, Pg. 84- 85, Sr. No. 5 and	
	Annexure X, Pg. 92, Sr. No. 6		Annexure X, Pg. 92, Sr. No. 6	
	Connectivity (Communication)	 Shall support 4G network Wi-Fi, Ethernet and Bluetooth Device shall support GPS feature. The deployed devices shall comply with the internet protocol version (IPV4 or higher). 	•	 Shall support 4G network Wi-Fi and Bluetooth mandatory, Ethernet (optional) Device shall support GPS feature. The deployed devices shall comply with the internet protocol version (IPV4 or higher).

Certificate regarding supply and installation of ePoS/ Tablet device to any Government and State/ Centre Govt. PSU

Declaration

I/ we, the authorized signatory on behalf of the bidder do hereby declare that:

i. I/ we/ our firm/ company has supplied and installed the ePoS/ tablet devices on our own or through our Authorized Distributor or dealer or agency in India to Central/ State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks year-wise till the last date of submission of the bid as follows:-

Sr.	Year	Name of the Central/	No. of Devices	Upload
No.		State Government OR Centre/ State Govt. PSU OR Nationalized/ Scheduled Commercial Banks/ Cooperative Banks to which devices	supplied and installed ePoS Tablet	original Certificate on the online portal & mention Page No. below
		have been supplied.		
		Total		

(Signature of the Bidder/ OEM)
Name &Designation
Business Address:

To

The Director, Food, Civil Supplies & Consumer Affairs, Block No 42, SDA Complex, Kasumpti, Shimla – 171009, H.P.

Note: All other conditions of the bid document shall remain the same.

By Order

Director, Food, Civil Supplies & Consumer Affairs, HP, Shimla-9.
Ph No: 0177-2623749